(SEAL)

93.2

TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, Lawyers Building, Greenville, S. C. OLLIE FARMS WORTH

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. E. Show, Inc
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business
at Greenville, State of South Carolina, in consideration of Twenty-two Thousand Nine Hundred Fifty and No/100 (\$22,950.00), in consideration of Twenty-two Thousand Nine Hundred Fifty and No/100 (\$22,950.00)
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Charles M. Kennemore, Jr. and Ruth S. Kennemore, their heirs and
assigns forever.

ALL that piece, parcel or lot of land situate, lying and being on Perrin Street in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 15 of a subdivision of property of A. A. Green, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book M at Page 145; said lot having such metes and bounds as shown on said plat.

Being the same property conveyed to the Grantor herein by deed recorded in Deed Book 724 at Page 420 and shown on the Greenville County Block Book as Lot No. 6, Block 3, Page 193.2, School District 519.



together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of December 19 67.

W. E. Show, Inc.

SIGNED, sealed and delivered in the presence of:

Irances N. 6	rowell By: 10) E. Skaul
Millie De	President
	Secretary
STATE OF SOUTH CAROLINA	PROBATE
	Personally appeared the undersigned witness and made oath that (a)he saw the within horized officers, sign, seal and as the grantor's act and deed deliver the within written witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th	(SEAL) TRANCIS & Balwell
Notary Public for South Cafolina	y commission expires January 1, 1970.
RECORDED this 13th. day	of Dac. 19 67 at 2:36 P. M., No. 16666